## **DECLARATION FOR PATENT APPLICATION**

Docket Number: PHA-004.01

As a below named inventor, I hereby declare that:

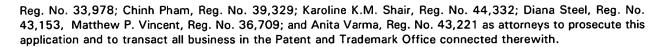
My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## SAFE AND EFFECTIVE BIOFILM INHIBITORY COMPOUNDS AND HEALTH-RELATED USE THEREOF

| the specification of which (check   | one): (X) is attach<br>( ) was filed<br>Number<br>applicabl  | on as United States App<br>and was amended o   |  |
|---|--|--|--|
| I hereby state that I have reviewed claims, as amended by any amen  |  | ontents of the above identified specifice.   | fication, including the  |
| I acknowledge the duty to disclo<br>Federal Regulation, §1.56.  | se information which i   | s material to patentability as defined   | d in Title 37, Code of   |
| for patent or inventor's certificat   | e listed below and hav   | ited States Code, § 119(a)-(d) of any<br>re also identified below any foreign a<br>of the application on which priority  | application for patent   |
| Prior Foreign Application(s)  |  |  | Priority Claimed   |
| (Number)  | (Country)  | (Day/Month/Year Filed)   | ( ) Yes () No  |
| (Number)  | (Country)  | (Day/Month/Year Filed)   | ( ) Yes ( ) No   |
| I hereby claim the benefit under application(s) listed below.   | Fitle 35, United States  | Code, § 119(e) of any United State   | es Provisional   |
| (Application Number)  | (Filing Date)  |  |  |
| (Application Number)  | (Filing Date)  |  |  |
| below and, insofar as the subject of<br>States application in the manner<br>acknowledge the duty to disclos | matter of each of the c<br>r provided by the firs<br>e information which is<br>became available betw | s Code, § 120 of any United States laims of this application is not disclose t paragraph of Title 35, United States material to patentability as defined ween the filing date of the prior applications. | sed in the prior United<br>ates Code, § 112, I<br>in Title 37, Code of |
| US 09/159,814<br>(Application Number)   | <u>09/23/98</u><br>(Filing Date)   | Pending<br>(Status: patent, pendin   | ng, abandoned)   |
| (Application Number)  | (Filing Date)  | (Status: patent, pendin  | g, abandoned)  |

I hereby appoint Beth E. Arnold, Reg. No. 35,430; Paula Campbell, Reg. No. 32,503, Charles H. Cella, Reg. No. 38,099; Isabelle M. Clauss, Reg. (see attached); Edward J. Kelly, Reg. No. 38,936; Donald W. Muirhead,



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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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